

Strategic Planning Board

Agenda

Date:	Wednesday, 3rd June, 2015
Time:	10.30 am
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

Please note that members of the public are requested to check the Council's website the week the Planning/Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. **Minutes of the Previous Meeting** (Pages 1 - 14)

To approve the minutes as a correct record.

4. **Public Speaking**

Please Contact: Sarah Baxter on 01270 686462

E-Mail: sarah.baxter@cheshireeast.gov.uk with any apologies or request for further information
Speakingatplanning@cheshireeast.gov.uk to arrange to speak at the meeting

A total period of 5 minutes is allocated for each of the planning applications for the Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local representative Groups/Civic Society
- Objectors
- Supporters
- Applicants

5. **Introduction to the Work of the Committee** (Pages 15 - 16)

For Members' information, the Board's terms of reference are attached.

6. **14/4531C-Outline Planning with some Matters Reserved - Access- For the proposed construction of an inland leisure marina; associated ancillary buildings, infrastructure and landscaping, Land to the South of, Elton Road, Sandbach for Mr T Bunn** (Pages 17 - 34)

To consider the above application.

7. **14/1944W-Variation of conditions 4 and 59 of permission 5/06/2940 to allow to extend the date in condition 4 from 28th April 2014 to 30th September 2016, and amend the approved restoration scheme to that shown on plan M103/222 rev C, Mere farm Quarry, Chelford Road, Nether Alderley for Hanson Quarry Products Europe Ltd** (Pages 35 - 56)

To consider the above application.

8. **14/1788W-Variation of condition 2 and 54 of permission 09/2806W to extend the date in condition 4 from 28th April 2014 to 30th September 2016, and amend the approved restoration scheme to that shown on plan M103/222 rev 'C', Mere farm Quarry, Chelford Road, Nether Alderley for Hanson Quarry Products Europe Ltd** (Pages 57 - 74)

To consider the above application.

9. **14/3892C-Redevelopment of the site to provide up to 200 homes and a community facility, Land West Of, Crewe Road, Sandbach, Cheshire for HIMOR (Land) Ltd, Simon Foden, Paul Foden** (Pages 75 - 100)

To consider the above application.

10. **14/1189C-Proposed residential development of up to 165 dwellings, including 'affordable housing', highway and associated works, public open space and green infrastructure., Land off, Abbey Road, Sandbach for Fox Strategic Land & Property Ltd** (Pages 101 - 124)

To consider the above application.

11. **13/5293C-Reserved Matters following Outline Approval (12/4874C) for residential development, comprising 50 homes, including 15 affordable homes to include an area of public open space and a children's play area (accompanied by an Environmental Statement), Land off Hawthorne Drive, Sandbach, Cheshire for Adele Snook, Persimmon Homes North West (Pages 125 - 136)**

To consider the above application.

12. **14/5615N-Outline Planning Permission for a residential development comprising up to 85 residential dwellings (including 30% affordable housing), structural planting and landscaping, informal public open space and children's play area, surface water attenuation and associated ancillary works, with all matters reserved for future determination with the exception of access, Weaver Farm, The Green, Wrenbury for Gladman Developments Ltd (Pages 137 - 158)**

To consider the above application.

13. **14/3054C-Outline application for the erection of up to 70 dwellings, Land off Crewe Road, Alsager for Hollins Strategic Land LLP (Pages 159 - 182)**

To consider the above application.

14. **Update following the resolution to approve application 13/4121C subject to a S106 Agreement, Former Twyford's Bathrooms Ltd, Lawton Road, Alsager (Pages 183 - 188)**

To consider the above report.